



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
BUREAU OF PARKS AND LANDS
SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

Disaster Relief Grant Application Checklist

- ☐ Application
- ☐ Permits (such as DEP / LUPC) if required
- ☐ Permit from landowner
- ☐ Picture of damage before and after if work completed
- ☐ Map
- ☐ Bids if required

Reminders to apply:

- Clubs must be in good standing with the Bureau of Corporations, Elections and Commissions
- Clubs must have submitted a Club Information Form (also known as the officer update form) annually after officer elections/additionally anytime a change occurs during the year.